



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

PA 1000
✓ 3171

APPLICATION NO. 52-29079	W.R.I.A. 28	COUNTY Skamania	PRIORITY DATE 7/28/94	TIME 10:08	ACCEPTED 8/
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APPLICANT'S NAME - PLEASE PRINT

RICHARD GAIL TAYLOR

Bus. Tel.
Home Tel. 206 837-3370
Other Tel.

ADDRESS (STREET) M P 0.71 R KROGSTAD RD.	(CITY) WASHOUGAL	(STATE) WA	(ZIP CODE) 98671
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A			

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED SPRING	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have not filed this application as required by RCW 90.04 and find that it is: <input type="checkbox"/> not an "action" <input checked="" type="checkbox"/> category 1, 2, or 3, exempt.
TRIBUTARY Columbia River	SIZE AND DEPTH 8/11/94

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC SUPPLY Single	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.02	CUBIC FEET PER SECOND (CFS) OR 5
GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR 1.0

TIMES DURING YEAR WATER WILL BE REQUIRED 12 MONTHS	
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IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED 1994	DATE PROJECT WAS OR WILL BE COMPLETED UPDATED 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
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3A. IF IN PLATTED PROPERTY					
LOT 1	BLOCK -	OF (GIVE NAME OF PLAT OR ADDITION) TAX LOT 500	SECTION 11	TOWN 1N	RANGE 5E
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) POD to be determined during site inspection		SECTION 11	TOWNSHIP N. 1	RANGE (E. OR W.) W.M. 5E	COUNTY Skamania
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES	
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
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ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ALL OF THAT TRACT OF LAND BOUND ON THE NORTH BY THE OLD STATE ROAD OR "EVERGREEN HIGHWAY", ON THE SOUTH BY THE NEW (1928), STATE ROAD NO. 8, OR NORTH BANK HIGHWAY WHICH IS IN QUOTES, RUNNING ALONG SAID HIGHWAY TERMINATING IN AN EASTERLY SHARP POINT AND IN A WESTERLY SHARP POINT WHERE THE SAID TWO HIGHWAY JOIN EACH OTHER, IN LOT ONE (1), SECTION ELEVEN (11), TOWNSHIP ONE (1) NORTH, RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING ONE ACRE, MORE OR LESS, (SEE ITEM 7, REMARKS)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SHALLOW WELL JET PUMP. APPROX. 6.3 GPM AT 5FT DEPTH,
50 PSI DISCHARGE PRESSURE.
1/2 HP MOTOR, 120VAC.
PIPE SIZE 1 1/2" INTAKE, 1" DISCHARGE.
13 GAL. CAPATIVE AIR TANK.
1" PIPE REDUCED TO 3/4" AT HOUSE.
NOT USED FOR SPRINKLERS.

REMARKS

7. NOTE: IN SECTION 5, LEGAL DESCRIPTION,
OLD STATE ROAD OR EVERGREEN HIGHWAY IS NOW KROGSTAD RD.
NEW STATE ROAD NO. 3 OR NORTH RAIN HIGHWAY IS NOW SR 14.

PROPERTY IS LOCATED IN SKAMANIA COUNTY.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RICHARD GAIL TAYLOR
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Richard Gail Taylor
APPLICANT'S SIGNATURE

Richard Gail Taylor
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

MP 0.71R KROGSTAD RD WASHOUBAH, WA.
LEGAL LANDOWNER'S ADDRESS 98671

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....